

COME OUT OF HER MY PEOPLE

Should we remove our names of the Adventist Church according to God's command?

Is it sufficient not to attend divine service?

We will study some quotes and verses to see how we should act to continue honoring God and prepare for the final crisis coming. It is very important to understand the past history and to know how the People of God acted facing apostasy. It is also imperative to comprehend the times we live in which are the last moments of grace for this world.

This document is a supplement or continuation to the study "Alpha and Omega Apostasy." Before reading this document is essential and of vital importance to read and study carefully "Alpha and Omega Apostasy" which can be downloaded free from www.theeternaltruth.org

No one should leave from a religious organization unless you do not share their principles and or rules. The decision we make will be for eternal life, so I urge you to study, compare, and above all to ask the Lord for wisdom, who gives it in abundance.

My brother in Christ, if you have understood that the Adventist Church has ceased to follow the true God, and that their form of worship and adoration is directed to the triune God who is an unknown god to our parents and that is a god "Mystery" a Babylonian god imposed by the Mother of harlots ... Then in order to honor the true God and His Son Jesus Christ, thus becoming a living testimony to the world and the universe of true worship and hence rebuking sin and the false worship, you must make a decision and make it public.

What would happen if this Apostasy returned to the Church? (Quoted from the study "The Alpha and Omega Apostasy")

[This prophecy is being fulfilled to the letter... it is only missing the end.](#)

ISM 204- 208 "The enemy of souls has sought to bring in the supposition that a great reformation was to take place among Seventh-day Adventists, and that this reformation would consist in giving up the doctrines which stand as the pillars of our faith, and engaging in a process of reorganization. Were this reformation to take place, what would result? The principles of truth that God in His wisdom has given to the remnant church, would be discarded. Our religion would be changed. The fundamental principles that have sustained the work for the last fifty years would be accounted as error. A new organization would be established. Books of a new order would be written. A system of intellectual philosophy would be introduced. The founders of this system would go into the cities, and do a wonderful work. The Sabbath of course, would be lightly regarded, as also the God who created it. Nothing would be allowed to stand in the way of the new movement. The leaders would teach that virtue is better than vice, but God being removed, they would place their dependence on human

power, which, without God, is worthless. **Their foundation would be built on the sand, and storm and tempest would sweep away the structure.**

Who has authority to begin such a movement? We have our Bibles. We have our experience, attested to by the miraculous working of the Holy Spirit. **We have a truth that admits of no compromise. Shall we not repudiate everything that is not in harmony with this truth?**

Let's consider this tremendous conditional prophecy and its fulfillment:

1 - "The enemy of souls has sought to introduce the assumption that there had to be a great reform among Seventh Day Adventists, and that reform would give up doctrines that stand as the pillars of our faith and to commence a process of reorganization."

As soon as Ellen White died, within the General Conference began discuss regarding he need for "**reorganization**" to make more effective the Adventist message to the world. For the church to reach more people, to be recognized as " Christian "(ecumenical purposes) and to be more like other" Christian ", we had to leave, change, or **reform** certain doctrines that categorize us as an "anti-Christian sect." It should abandon the belief that Christ was the real Son, born and begotten of the Father and had to accept and teach the doctrine of "Trinity" in its place. We also had to give up the doctrine that Christ took the sinful humanity on Himself, and we had to replace it with the doctrine that Christ took a perfect and impeccable nature of Adam before the entrance of sin. These two doctrines contrary to the Adventist Church as Christ rose it, were introduced at 1931, affirmed in 1946 and confirmed in 1980.

2 - "If we carry out this reform, what would happen?"

It was a conditional prophecy ... and if it took place, these would be the results...

3 - "The principles of truth that God in his wisdom has given the remnant church would be discarded. Our religion would be changed. The fundamental principles that have sustained the work during the past half century would be regarded as error."

Undoubtedly were discarded the principles of truth that God had given to the pioneers and our religion was changed. And just as God had predicted: **The principles that sustained the pioneers are now regarded as an error and heresy by the Adventist Church today.**

4- "A new organization would be established."

The General Conference and the Adventist Church was completely restored and became the "Corporation" (**Registration No. 1,177,185**) A non-religious corporation with assets such as: schools, newspapers, libraries, food factories, supermarkets, Insurance Agencies, Hospitals, Gyms, and property for churches, for religious use. Tithing is used to pay salaries to non-Adventist lawyers, the same group of lawyers who work for the Catholic Church.

5 - "There would be written books with a new orientation. There would be introduced a system of Intellectual Philosophy."

All books now contain mostly the Trinitarian doctrine and other doctrines contrary to the pioneers. In

1944 Uriah Smith's book *"Daniel and Revelation"* was altered. They removed the teaching that Christ was begotten by the Father. In 1946 they published the book called *"Evangelism"* and introducing for the first time the word "Trinity" in a title added by the editors of a collection of Ellen White quotes, taken out of context, for the sole purpose of asserting such doctrine. In 1957 they published a book called *"Seventh-day Adventists Answer Questions on Doctrine"* (*Review and Herald, 1957*) *"It is Questions and Answers about Adventist Doctrine"* which confirmed and announced to the world the belief as follow: the trinity, Christ's perfect human nature, and the eternal existence of Christ without beginning.

They reduced the standard of sanctification. Everything is acceptable if made or used "in measure." The system of worship was changed into the same that is express by the fallen churches and daughters of the harlot. Same hymns and secular music, same style of dress and appearance of the members, same philosophical Trinitarian gods. The trinitarian hymns sung as an introduction to each service were introduced in the Adventist Hymnal in 1941. In 1985 many more trinitarian hymns were introduced.

6 - "The founders of this system would go to cities and make a wonderful work. Of course, it would have little regard for the Sabbath and also the God who created it. Nothing would be allowed to stand in the way of the new movement. The leaders would teach that virtue is better than vice, but having put aside God, depending only on human power, which is worthless without God."

The Adventist work grew exponentially "thanks" to this "reform." Millions of people accepted the new Adventist doctrines. The work is "wonderful" and of course Saturday is still respected ... but very little, and very seldom taken into account the God who created it.

Even the logo of our church was changed; rejecting the Three Angels logo ... there is now a trinitarian logo in its place. The flame represents "God the Holy Spirit" around the earth, and the three stripes of the flame are the three angels as it claims by the Church, but instead it is the universal symbol of the Trinity.



The pastors even teach that good is better than evil and that we must rely on the "wonderful organization" because we are doing a "great work."

7 - "The foundation would be built on the sand, and storm and tempest would sweep the structure."

The Church is no longer founded on the Rock, they rejected Christ as the foundation. Now it is grounded on a false Babylonian doctrine. As soon as the last storm is unleashed upon this earth, which is covered with black clouds and starting to drizzle, [Sunday Law], this will sweep the structure away. There would be only a faithful remnant left... the 144,000. There are the virgins that are not defiled with the doctrines of the harlot. They will give the last warning to the world, "the loud cry."

To understand deeply the apostasy doctrinal and the change of God who made the Seventh-day Adventist Church can freely download the booklet "The Alpha and Omega Apostasy" page www.theeternaltruth.com

Carefully review the following quotes from the pen of inspiration, where you will find a profound and direct message to the People of God. We are in times of decision and are required to take active participation and to plant our flag on Christ's side.

Being the Church of Christ... Should we tolerate evil voluntarily?

[RH, December 4, 1900 par. 6] "Christ speaks of the church over which Satan presides as the synagogue of Satan. Its members are the children of disobedience. They are those who choose to sin, who labor to make void the holy law of God. It is Satan's work to mingle evil with good, and to remove the distinction between good and evil. **Christ would have a church that labors to separate the evil from the good, whose members will not willingly tolerate wrong-doing, but will expel it from the heart and life.**"

Should we fear and avoid those who join the world?

PK 660.1 "They that forsake the law praise the wicked." [Proverbs 28:4]. **When those who are uniting with the world, yet claiming great purity, plead for union with those who have ever been the opposers of the cause of truth, we should fear and shun them** as decidedly as did Nehemiah. Such counsel is prompted by the enemy of all good. It is the speech of timeservers, and should be resisted as resolutely today as then. Whatever influence would tend to unsettle the faith of God's people in His guiding power, **should be steadfastly withstood.**"

Will God be gratified if we attend worship where error is being presented? Will we be protected by angels?

EW 123-125 "I saw that many of these shepherds had denied the past teachings of God; they had denied and rejected the glorious truths which they once zealously advocated and had covered themselves with mesmerism and all kinds of delusions. I saw that they were drunken with error and were leading on their flock to death. Many of the opposers of God's truth devise mischief in their heads upon their beds, and in the day they carry out their wicked devices to put down the truth and to get something new to interest the people and divert their minds from the precious, all-important truth.

I saw that the priests who are leading on their flock to death are soon to be arrested in their dreadful career. The plagues of God are coming, but it will not be sufficient for the false shepherds to be tormented with one or two of these plagues. God's hand at that time will be stretched out still in wrath and justice and will not be brought to Himself again until His purposes are fully accomplished, and the hireling priests are led to worship at the feet of the saints, and to acknowledge that God has loved them because they held fast the truth and kept God's commandments, and until all the unrighteous ones are destroyed from the earth. The different parties of professed Advent believers have each a little truth, but God has given all these truths to His children who are being prepared for the day of God. **He has also given them truths that none of these parties know, neither will they understand. Things which are sealed up to them, the Lord has opened to those who will see and are ready to understand. If God has any new light to communicate, He will let His chosen and beloved understand it, without their going to have their minds enlightened by hearing those who are in darkness and error.**

I was shown the necessity of those who believe that we are having the last message of mercy, being separate from those who are daily imbibing new errors. I saw that neither young nor old should attend their meetings; for it is wrong to thus encourage them while they teach error that is a deadly poison to the soul and teach for doctrines the commandments of men.

The influence of such gatherings is not good. If God has delivered us from such darkness and error, we should stand fast in the liberty wherewith He has set us free and **rejoice in the truth. God is**

displeased with us when we go to listen to error, without being obliged to go; **for unless He sends us to those meetings** where error is forced home to the people by the power of the will, **He will not keep us. The angels cease their watchful care over us, and we are left to the buffetings of the enemy**, to be darkened and weakened by him and the power of his evil angels; and the light around us becomes contaminated with the darkness.

I saw that we have no time to throw away in listening to fables. Our minds should not be thus diverted, but should be occupied with the **present truth, and seeking wisdom** that we may obtain a more thorough knowledge of our position, that with meekness we may be able to give a reason of our hope from **the Scriptures. While false doctrines and dangerous errors are pressed upon the mind, it cannot be dwelling upon the truth which is to fit and prepare the house of Israel to stand in the day of the Lord.**”

Does the name of a church save me? Do I need to belong to her?

DA 107.1 "And now also," said the prophet, "the ax is laid unto the root of the trees: therefore every tree which bringeth not forth good fruit is hewn down, and cast into the fire." **Not by its name, but by its fruit, is the value of a tree determined.** If the fruit is worthless, **the name** cannot save the tree from destruction. John declared to the Jews that their standing before God was to be decided by their character and life. **Profession was worthless. If their life and character were not in harmony with God's law, they were not His people.**"

RH, February 10, 1891 par. 5 "**We are not saved as a sect; no denominational name has any virtue** to bring us into favor with God. We are saved **individually** as believers in the Lord Jesus Christ. And "by grace are ye saved through faith; and that not of yourselves; it is the gift of God." We may have our names recorded on the books of the most spiritual of the churches, and yet we may not belong to Christ, and our names may not be written on the Lamb's book of life. Christ said, "I am the way, the truth, and the life: no man cometh unto the Father, but by me." If we could reach heaven through our own merits and efforts, then Christ need not have come to the world, to endure suffering, reproach, and shame, to be subjected to humiliation, mockery, insult, and death. He made an infinite sacrifice, because it was the only way whereby man could be saved. Those who believe in Christ will reveal it in their life and character. By beholding Christ they will be changed into his image, and Christ will be represented to the world by his followers. If we are branches of the True Vine, precious clusters of rich fruit will appear in the life as the natural result..."

Romans 2:28-29 "**For he is not a Jew who is one outwardly**, nor is circumcision that which is outward in the flesh; **but he is a Jew who is one inwardly;** and circumcision is that of the heart, in the Spirit, not in the letter; whose praise is not from men but from God."

Ellen White said, the Adventist Church was not Babylon!

Ellen White declared that the Adventist Church was not Babylon at the time when there was no doctrinal apostasy, but also made clear that in her writings nothing should be ignored, and there should be taken into account the time and place of the declaration.

1SM 57 “Regarding the testimonies, nothing is ignored; nothing is cast aside; **but time and place must be considered**. Nothing must be done untimely. Some matters must be withheld because some persons would make an improper use of the light given. Every jot and tittle is essential and must appear at an opportune time.”

Ellen also stated that the church would become **Babylon** if she joined the world!

TM 265.1 “The world must not be introduced into the church, and married to the church, forming a bond of unity. Through this means the church will become indeed corrupt, **and as stated in Revelation, "a cage of every unclean and hateful bird."**

Manuscript Releases 21, page 380 “We are in danger **of becoming a sister to fallen Babylon**, of allowing our churches to become corrupted, **and filled with every foul spirit, a cage for every unclean and hateful bird”**

When will the fall of Babylon be complete?

Commentary: Explanations in red do not belong to the text.

GC 389.2 “The second angel's message of Revelation 14 was first preached in the summer of 1844, and it then had a more direct application to the churches of the United States, where the warning of the judgment had been most widely proclaimed and most generally rejected, and where the declension in the churches had been most rapid. **But the message of the second angel did not reach its complete fulfillment in 1844.** The churches then experienced a moral fall, in consequence of their refusal of the light of the advent message; but that fall was not complete. As they have continued to reject the special truths for this time they have fallen lower and lower. Not yet, however, **can it be said that "Babylon is fallen,...** because she made all nations drink of the wine of the wrath of her fornication." **She has not yet made all nations do this.** [Nations = Churches. As the drink of the harlot are doctrines that are given to all churches but there was only one church left to drink from the false doctrines of Babylon] The spirit of world conforming and indifference to the testing truths for our time exists and has been gaining ground in churches of the Protestant faith in all the countries of Christendom; **and these churches are included** in the solemn and terrible denunciation of the second angel. [Note that the Protestant churches were already included] **But the work of apostasy has not yet reached its culmination.** [There was missing the apostasy of one Church] The Bible declares that before the coming of the Lord, Satan will work

"with all power and signs and lying wonders, and with all deceivableness of unrighteousness;" and they that "received not the love of the truth, that they might be saved," will be left to receive "strong delusion, that they should believe a lie." 2Thessalonians 2:9-11. **Not until this condition shall be**, [What was the only church that was not part of Babylon? At the time of Ellen White the SDA had not yet drunk the wine of Babylon, so this prophecy was in the future] **and the union of the church with the world shall be fully accomplished throughout Christendom, will the fall of Babylon be complete. The change is a progressive one, and the perfect fulfillment of Revelation 14:8 is yet future.**

Notwithstanding the spiritual darkness and alienation from God that exist in the churches which constitute Babylon, the great body of Christ's true followers are still to be found in their communion. There are many of these who have never seen the special truths for this time. Not a few are dissatisfied with their present condition and are longing for clearer light. **They look in vain for the image of Christ in the churches with which they are connected.** [Of course, they seek in vain the Spirit of Christ, because in the churches that make up Babylon is the "third" member of the Trinity = Baal = Satan]

As these bodies depart further and further from the truth, and ally themselves more closely with the world, **the difference between the two classes will widen, and it will finally result in separation. The time will come when those who love God supremely can no longer remain in connection with such as are "lovers of pleasures more than lovers of God; having a form of godliness, but denying the power thereof."** [That day has arrived for us]

Revelation 18 points to the time [now] when, as the result of rejecting the threefold warning of Revelation 14:6-12, the church [Adventist] will have fully reached the condition foretold by the second angel, and the people of God [we and all who did not hear this present truth] still in Babylon [all churches including the Adventist], will be called upon to separate from her communion. This message is the last that will ever be given to the world; and it will accomplish its work. [Loud Cry].

When those that "believed not the truth, but had pleasure in unrighteousness" (2 Thessalonians 2:12), shall be left to receive strong delusion and to believe a lie, then the light of truth will shine upon all whose hearts are open to receive it, and all the children of the Lord that remain in Babylon will heed the call: "**Come out of her, My people**" (Revelation 18:4).

If all the churches are falling ... Which one is the Church of God?

The Upward Look 315 God has a church. It is not the great cathedral, neither is it the national establishment, neither is it the various denominations; it is the people who love God and keep His commandments. "Where two or three are gathered together in my name, there am I in the midst of them" (Matthew 18:20). Where Christ is even among the humble few, this is Christ's church, for the presence of the High and Holy One who inhabiteth eternity can alone constitute a church.

Where two or three are present who love and obey the commandments of God, Jesus there presides, let it be in the desolate place of the earth, in the wilderness, in the city enclosed in prison walls.

Should we separate ourselves from a fallen church?

RH, May 9, 1899 par. 19 “Even though you may not feel able to speak a word to those who are working on wrong principles, **leave them**. Your withdrawal and silence may do more than words. **Nehemiah refused to associate with those who were untrue to principle, and he would not permit his workmen to associate with them. The love and fear of God were his safeguard.** He lived and worked as in view of the unseen world. And David said, "I have set the Lord always before me." **Dare to be a Daniel. Dare to stand alone.** Thus, as did Moses, you will endure the seeing of Him who is invisible. **But a cowardly and silent reserve before evil associates, while you listen to their devices, makes you one with them. "Come out from among them, and be ye separate,** saith the Lord, **and touch not the unclean thing; and I will receive you, and will be a father unto you, and ye shall be my sons and daughters, saith the Lord Almighty."** **Have courage to do right.** The Lord's promise is more valuable than gold and silver to all who are doers of his word. Let all regard it as a great honor to be acknowledged by God as his children.

RH, July 23, 1908 par. 12 “Of those who are constantly working to undermine faith in the message God is sending to his people, I am instructed to say, **"Come out from among them, and be ye separate."** **Come into the light, brethren, and lead others to the Way, the Truth, and the Life. Those who in faith accept the leadings of the Spirit of God will see where their dangers lie, and will make decided moves in the right direction."**

This Day with God 222.3 “Christ pronounces a woe upon all who transgress the law of God. **He pronounced a woe upon the lawyers in His day because they exercised their power to afflict those who looked to them for justice and judgment.** All the terrible consequences of sin will come to those who, even though they may be **nominal church members**, regard it as a light matter to set aside the law of Jehovah, and to make no distinction between good and evil.

In the representations the Lord has given me, I have seen those who follow their own desires, misrepresenting the truth, oppressing their brethren, and placing difficulties before them. **Characters are now being developed, and men are taking sides, some on the side of the Lord Jesus Christ, some on the side of Satan and his angels. The Lord calls for all who will be true and obedient to His law to come out of and away from all connection with those who have placed themselves on the side of the enemy.** Against their names is written, "TEKEL; Thou art weighed in the balances, and art found wanting" (Daniel 5:27). . . .

There are many men, apparently moral, but who are not Christians. They are deceived in their estimate of what constitutes true Christians. They possess an alloy of character that destroys the value of the gold, and they cannot be stamped with the impress of divine approval. **They must be rejected as impure, worthless metal."**

7MR 196 “We shall be called to meet those who, notwithstanding definite reproof and warning through the Testimonies have gone on in an evil course. **We are bidden of God to hold ourselves separate and distinct from these men who have not given heed to His warnings."**

DA 232.2 “If the leaders in Israel had received Christ, He would have honored them as His messengers to carry the gospel to the world. To them first was given the opportunity to become heralds of the kingdom and grace of God. But Israel knew not the time of her visitation. The jealousy and distrust of the Jewish leaders had ripened into open hatred, and the hearts of the people were turned away from Jesus. The Sanhedrin had rejected Christ's message and was bent upon His death; therefore Jesus departed from Jerusalem, from the priests, the temple, the religious leaders, the people who had been instructed in the law, and turned to another class to proclaim His message, and to gather out those who should carry the gospel to all nations.

As the light and life of men was rejected by the ecclesiastical authorities in the days of Christ, so it has been rejected in every succeeding generation. Again and again the history of Christ's withdrawal from Judea has been repeated. When the Reformers preached the word of God, they had no thought of separating themselves from the established church; but the religious leaders would not tolerate the light, and those that bore it were forced to seek another class, who were longing for the truth. In our day few of the professed followers of the Reformers are actuated by their spirit. Few are listening for the voice of God, and ready to accept truth in whatever guise it may be presented. Often those who follow in the steps of the Reformers are forced to turn away from the churches they love, in order to declare the plain teaching of the word of God. And many times those who are seeking for light are by the same teaching obliged to leave the church of their fathers, that they may render obedience.”

12MR 333.1 “Now, those who have had years in this same experience, **know not God nor Jesus Christ whom He has sent**, and should such go forth as representatives of Jesus Christ? These men will never give the right mold to other minds; they have not grown up to the full stature of men and women in Christ. They simply have the name of Christians but are not fitted for the work of God, and never will be until they are born again, and learn the A.B.C. in true religion of Jesus Christ. **There is a little hope in one direction: Take the young men and women, and place them where they will come as little in contact with our churches as possible**, that the low grade of piety which is current in this day shall not leaven their ideas of what it means to be a Christian.”

RH, July 24, 1894 par. 3 “It is impossible for any one to become a true follower of Jesus Christ, without distinguishing himself from the worldly mass of unbelievers. If the world would accept of Jesus, then there would be no sword of dissension; for all would be disciples of Christ and in fellowship one with another, and their unity would be unbroken. But this is not the case. Here and there an individual member of a family is true to the convictions of his conscience, and is compelled to stand alone in his family or in the church to which he belongs, and is finally compelled, because of the course of those with whom he associates, to separate himself from their companionship. The line of demarcation is made distinct. **One stands upon the word of God, the others upon the traditions and sayings of men.**”

Did the faithful Jews separate from the Apostate Church loved by God?

ST, December 1, 1881 par. 13 “The recreant **priests** added licentiousness to the dark catalogue of their crimes; yet they still polluted by their presence the tabernacle of the Lord, and, laden with sin, dared to come into the presence of a holy God. As the men of Israel witnessed the corrupt course of the priests, they thought it safer for their families not to come up to the appointed place of worship. Many went from Shiloh with their peace disturbed, their indignation aroused, until they at last determined **to offer their sacrifices themselves**, concluding that this would be fully as acceptable to God, as to sanction in any manner the abominations practiced in the sanctuary.”

Is it acceptable a mere separation from the apostate church when God has revealed the truth? How did Ellen White's brother act when he realized the lie and then accepted the truth?

Spiritual Gifts Vol. 2, 161-164 "Soon after our family became settled in Rochester, we received a letter from my mother informing us of the dangerous illness of my brother Robert, who lived with my parents in Gorham, Me. Wrong influences had affected him, and separated him in faith from us. He became bewildered as to our position, and was unwilling to listen to any evidence in favor of the third message. He did not oppose, but entirely evaded the matter. This caused us many sad hours.

When the news of his sickness reached us, my sister Sarah decided to go immediately to Gorham. To all appearance my brother could live but a few days, yet contrary to the expectations of all, he lingered six months a great sufferer. My sister faithfully watched over him until the last.

As soon as he was afflicted his voice was often heard pleading with God for the light of his countenance, and upon his sick bed he weighed the evidences of our position, and fully embraced the third message. He grieved that he had not looked into the subject before, and would frequently exclaim, "How plain! How clear that there must be a third message as well as a first and second," and he would say, "The third angel followed them. The two former. It is all plain now. I have deprived myself of many blessings that I might have enjoyed. I thought James and Ellen were in error. I have felt wrong towards them and want to see them once more."

My brother seemed to be ripening for heaven. He took no interest in worldly matters, and felt grieved when any conversation, except that of a religious character, was introduced in his room. He seemed to be holding communion with God daily, and to regard every moment as very precious, to be spent in preparing for his last change.

We had the privilege of visiting him before his death. It was an affecting meeting. He was much changed, yet his wasted features were lighted up with joy. Bright hope of the future constantly sustained him. He did not once murmur or express a wish to live. We had seasons of prayer in his room, and Jesus seemed very near. We were obliged to separate from our dear brother, never expecting to meet him again this side of the resurrection of the just. The bitterness of the parting scene was much taken away by the hope he expressed of meeting us where parting would be no more.

My brother continued to fail rapidly. If he felt a cloud shutting Jesus from him, he would not rest until it was dispelled, and bright hope again cheered him. To all who visited him, he conversed upon the goodness of God, and would often lift his emaciated finger, pointing upwards, while a heavenly light rested upon his countenance, and say, "My treasure is laid up on high." It was a wonder to all that his life of suffering was thus protracted. He had a hemorrhage of the lungs, and was thought to be dying. **Then an unfulfilled duty presented itself to him. He had again connected himself with the Methodist church. He was expelled in 1843 with the other members of the family, on account of his faith. He said he could not die in peace until his name was taken from the church-book, and requested father to go immediately and have it taken off.**

In the morning father visited the minister, stating my brother's request. He said that he would visit him, and then if it was still his wish to be considered no longer a member of their church, his request should be granted. Just before the minister arrived my brother had a second hemorrhage, and whispered his fears that **he should not live to do this duty. The minister visited him, and he immediately expressed his desire, and told him he could not die in peace until his name was taken from the church-book;** that he should not have united with them again if he had been standing in the light.

He then spoke of his faith, and hope, and the goodness of God to him. A heavenly smile was upon his countenance, and those lips, a few moments before stained with blood, were opened to praise God for his great salvation. As the minister left the room he said to my

parents, "That is a triumphant soul; I never saw so happy a soul before." Soon after this my brother fell asleep in Jesus, in full hope of having a part in the first resurrection."

Are we responsible for the corporate sins?

3T 269 "The plain, straight testimony must live in the church, or the curse of God will rest upon His people as surely as it did upon ancient Israel because of their sins. God holds His people, as a body, responsible for the sins existing in individuals among them. If the leaders of the church neglect to diligently search out the sins which bring the displeasure of God upon the body [corporately], they become responsible for these sins..."

3T 267 "If wrongs are apparent among His people, and if the servants of God pass on indifferent to them, they virtually sustain and justify the sinner, and are alike guilty and will just as surely receive the displeasure of God; for they will be made responsible for the sins of the guilty. In vision I have been pointed to many instances where the displeasure of God has been incurred by a neglect on the part of His servants to deal with the wrongs and sins existing among them. Those who have excused these wrongs have been thought by the people to be very amiable and lovely in disposition, simply because they shunned to discharge a plain Scriptural duty. The task was not agreeable to their feelings; therefore they avoided it..."

The true people of God, who have the spirit of the work of the Lord and the salvation of souls at heart, will ever view sin in its real, sinful character. **They will always be on the side of faithful and plain dealing with sins** which easily beset the people of God. **Especially in the closing work for the church, in the sealing time of the one hundred and forty-four thousand who are to stand without fault before the throne of God, will they feel most deeply the wrongs of God's professed people.** This is forcibly set forth by the prophet's illustration of the last work under the figure of the men each having a slaughter weapon in his hand. One man among them was clothed with linen, with a writer's inkhorn by his side. "And the Lord said unto him, Go through the midst of the city, through the midst of Jerusalem, and set a mark upon the foreheads of the men that sigh and that cry for all the abominations that be done in the midst thereof."

Who are standing in the counsel of God at this time? Is it those who virtually excuse wrongs among the professed people of God and who murmur in their hearts, if not openly, against those who would reprove sin? Is it those who take their stand against them and sympathize with those who commit wrong? **No, indeed!** Unless they repent, and leave the work of Satan in oppressing those who have the burden of the work and in holding up the hands of sinners in Zion, they will never receive the mark of God's sealing approval. They will fall in the general destruction of the wicked, represented by the work of the five men bearing slaughter weapons. **Mark this point with care: Those who receive the pure mark of truth**, wrought in them by the power of the Holy Ghost, represented by a mark by the man in linen, **are those "that sigh and that cry for all the abominations that be done" in the church.** Their love for purity and the honor and glory of God is such, and they have so clear a view of the exceeding sinfulness of sin, that they are represented as being in agony, even sighing and crying. Read the ninth chapter of Ezekiel.

But the general slaughter of all those who do not thus see the wide contrast between sin and righteousness, and do not feel as those do who stand in the counsel of God and receive the mark, is described in the order to the five men with slaughter weapons: "Go ye after him through the city, and smite: let not your eye spare, neither have ye pity: slay utterly old and young, both maids, and little children, and women: but come not near any man upon whom is the mark; and begin at My sanctuary."

DA 441.3 "That is, if one neglects the duty Christ has enjoined, of trying to restore those who are in error and sin, **he becomes a partaker in the sin. For evils that we might have checked, we are just as responsible as if we were guilty of the acts ourselves.**"

PP 578.2 "Those who have too little courage to reprove wrong, or who through indolence or lack of interest make no earnest effort to purify the family or the church of God, **are held accountable for the evil that may result from their neglect of duty. We are just as responsible for evils that we might have checked in others** by exercise of parental or pastoral authority **as if the acts had been our own.**"

Punishment for the rebellious Isaiah 65:1-15

- (1) "I was sought by those who did not ask for Me; I was found by those who did not seek Me. I said, 'Here I am, here I am,' To a nation that was not called by My name. [Loud cry, last preaching to the world]
- (2) I have stretched out My hands all day long to a **rebellious people** [Seventh-day Adventist Church], Who walk in a way *that is* not good, According to their own thoughts [doctrines of men]; (3) A **people** who provoke Me to anger continually to My face; Who **sacrifice** in gardens, And **burn incense** on altars of brick [cults, songs and prayers not accepted by the True God];
- (4) Who sit among the graves, And spend the night in the tombs; Who **eat swine's flesh**, And the broth of **abominable things** is *in* their vessels [eat and accept the doctrine of the Trinity = pork meat];
- (5) Who say, 'Keep to yourself, Do not come near me, **For I am holier than you!**' These *are* smoke in My nostrils, A fire that burns all the day [Luke 18:9-14].
- (6) Behold, *it is* written before Me: I will not keep silence, but will repay --- Even repay into their bosom.
- (7) Your iniquities and the iniquities of your fathers together," Says the LORD, " Who have burned incense on the mountains And blasphemed Me on the hills; Therefore I will measure their former work into their bosom."
- (8) Thus says the LORD: " As the new **wine** is found in the cluster, And *one* says, 'Do not destroy it, **For a blessing is in it,**' So will I do for My servants' sake, That I may not destroy them all. [Wine be the blood of Christ = the righteousness of Christ. **DA 149.3 "The wine which Christ provided for the feast, and that which He gave to the disciples as a symbol of His own blood, was the pure juice of the grape. To this the prophet Isaiah refers when he speaks of the new wine "in the cluster," and says, "Destroy it not; for a blessing is in it." Isaiah 65:8.**
- (9) I will bring forth **descendants** from Jacob, And from Judah an heir of My mountains; My elect shall inherit it, [**Remnant of the remnant**]. **Revelation 12:17** "And the dragon was enraged with **the woman** [Pure Church of the Apostles] and he went to make war with **the rest** [Remnant of the SDA] of her **offspring** [SDA], **who keep the commandments of God and have the testimony of Jesus Christ.**
- (10) Sharon shall be a fold of flocks, And the Valley of Achor a place for herds to lie down, For **My people who have sought Me** [Remnant of the SDA].
- (11) But **you** [SDA] who forsake the LORD, who forget my holy mountain, who set a table for Fortune and fill cups of mixed wine for Destiny, [Tithes and offerings in the store house].
- (12) Therefore I will number you for the sword, And you shall all bow down to the slaughter; Because, when I called, you did not answer; When I spoke, you did not hear, But did evil before My eyes, And chose *that* in which I do not delight [Jeremiah 6 and 7. They chose to serve the Babylonian Trinitarian god].
- (13) **Therefore thus says the Lord GOD: " Behold, My servants shall eat, But you shall be hungry; Behold, My servants shall drink, But you shall be thirsty; Behold, My servants shall rejoice, But you shall be ashamed;** [The protection of God for His true people during the time of

trouble that we are living]. **Revelation 3:9-10** "Indeed I will make those of the synagogue of Satan, who say they are Jews and are not, but lie --- indeed I will make them come and worship before your feet, and to know that I have loved you. **Because you have kept My command to persevere, I also will keep you from the hour of trial which shall come upon the whole world, to test those who dwell on the earth.**

"The synagogue of Satan." **Who is the synagogue of Satan?** **A Word to the Little Flock {WLF 12.2}** "You think, that those who **worship before the saint's feet**, (Revelation 3:9), will at last be saved. Here I must differ with you; **for God shew me that this class were professed Adventists**, who had fallen away, and "crucified to themselves the Son of God afresh, and put him to an open shame." And in the "hour of temptation," which is yet to come, to show out every one's true character, they will know that they are forever lost; and overwhelmed with anguish of spirit, they will bow at the saint's feet."

(14) Behold, My servants shall sing for joy of heart, But you shall cry for sorrow of heart, And wail for grief of spirit.

(15) You shall leave **your name [SDA] as a curse** to My chosen; For the Lord GOD will slay you, And call His servants **by another name**;

LDE 59,60 "In the balances of the sanctuary the Seventh-day Adventist church is to be weighed. She will be judged by the privileges and advantages that she has had. If her spiritual experience does not correspond to the advantages that Christ, at infinite cost, has bestowed on her, if the blessings conferred have not qualified her to do the work entrusted to her, on her will be pronounced the sentence: **"Found wanting." By the light bestowed, the opportunities given, will she be judged. . .** Solemn admonitions of warning, manifest in the destruction of dearly cherished facilities for service, say to us: **"Remember therefore from whence thou art fallen, and repent, and do the first works"** (Revelation 2:5). . . Unless **the church, which is now being leavened with her own backsliding, shall repent and be converted**, she will eat of the fruit of her own doing, until she shall abhor herself. When she resists the evil and chooses the good, when she seeks God with all humility and reaches her high calling in Christ, **standing on the platform of eternal truth and by faith laying hold upon the attainments prepared for her, she will be healed. She will appear in her God-given simplicity and purity, separate from earthly entanglements, showing that the truth has made her free indeed.** Then her members will indeed be the chosen of God, His representatives.--8T 247-251 (April 21, 1903).

LDE 48,49 "Of those who boast of their light and yet fail to walk in it Christ says, "But I say unto you, It shall be more tolerable for Tyre and Sidon at the day of judgment than for you. And thou, Capernaum [**Seventh-day Adventists, who have had great light**], which art exalted unto heaven [in point of privilege], shalt be brought down to hell: for if the mighty works which have been done in thee had been done in Sodom, it would have remained until this day."--RH Aug. 1, 1893. [THE BRACKETED COMMENTS ARE BY E G W.]

1 Notebook Leaflets From Elmshaven Library 99 (1898). The church is in the Laodicean state. **The presence of God is not in her midst.**"—

8T 249,250 "The heavenly Teacher inquired: **"What stronger delusion can beguile the mind than the pretense that you are building on the right foundation and that God accepts your works, when in reality you are working out many things according to worldly policy and are sinning against Jehovah?** Oh, it is a great deception, a fascinating delusion, that takes possession of minds **when men who have once known the truth, mistake the form of godliness for the spirit and power thereof**; when they suppose that they are rich and increased with goods and in need of nothing, while in reality **they are in need of everything.**"

God has not changed toward His faithful servants who are keeping their garments spotless. But many are crying, "Peace and safety," while **sudden destruction is coming upon them.** Unless there is thorough repentance, unless men humble their hearts by confession **and receive the truth as it is in Jesus**, they

will never enter heaven. When purification shall take place in our ranks, we shall no longer rest at ease, **boasting of being rich and increased with goods, in need of nothing.**

Who can truthfully say: "Our gold is tried in the fire; our garments are unspotted by the world"? I saw our Instructor pointing to the garments of so-called righteousness. Stripping them off, He laid bare the defilement beneath. Then He said to me: "Can you not see how they have pretentiously covered up their defilement and rottenness of character? **'How is the faithful city become an harlot!' My Father's house is made a house of merchandise, a place whence the divine presence and glory have departed!** For this cause there is weakness, and strength is lacking."

5T 211.1 "The class who do not feel grieved over their own spiritual declension, nor mourn over the sins of others, will be left without the seal of God. The Lord commissions His messengers, the men with slaughtering weapons in their hands: **"Go ye after him through the city, and smite: let not your eye spare, neither have ye pity: slay utterly old and young, both maids, and little children, and women: but come not near any man upon whom is the mark; and begin at My sanctuary.** Then they began at **the ancient men** which were before the house." (Eze. 9:5, 6).

Here we see that the church--the Lord's sanctuary--was the first to feel the stroke of the wrath of God.

The ancient men, those to whom God had given great light and who had stood as guardians of the spiritual interests of the people, **had betrayed their trust.** They had taken the position that we need not look for miracles and the marked manifestation of God's power as in former days. Times have changed. These words strengthen their unbelief, and they say: The Lord will not do good, neither will He do evil. He is too merciful to visit His people in judgment. Thus "Peace and safety" is the cry from men who will never again lift up their voice like a trumpet to show God's people their transgressions and the house of Jacob their sins. **These dumb dogs** that would not bark are the ones who feel the just vengeance of an offended God. Men, maidens, and little children all perish together.

The abominations for which the faithful ones were sighing and crying were all that could be discerned by finite eyes, but by far the worst sins, those which provoked the jealousy of the pure and holy God, were unrevealed. The great Searcher of hearts knoweth every sin committed in secret by the workers of iniquity. These persons come to feel secure in their deceptions and, because of His long-suffering, say that the Lord seeth not, and then act as though He had forsaken the earth. But He will detect their hypocrisy and will open before others those sins which they were so careful to hide.

No superiority of rank, dignity, or worldly wisdom, no position in sacred office, will preserve men from sacrificing principle when left to their own deceitful hearts. Those who have been regarded as worthy and righteous prove to be ring-leaders in apostasy and examples in indifference and in the abuse of God's mercies. Their wicked course He will tolerate no longer, and in His wrath He deals with them without mercy.

It is with reluctance that the Lord withdraws His presence from those who have been blessed with great light and who have felt the power of the word in ministering to others. They were once His faithful servants, favored with His presence and guidance; but they departed from Him and led others into error, and therefore are brought under the divine displeasure.

1MR 260.2 "Study the 9th chapter of Ezekiel. **These words will be literally fulfilled;** yet the time is passing, **and the people are asleep.** They refuse to humble their souls and to be converted. Not a great while longer will the Lord bear with the people who have such great and important truths revealed to them, but who refuse to bring these truths into their individual experience. The time is short. God is calling; will you hear? Will you receive His message? Will you be converted before it is too late? Soon, very soon, every case will be decided for eternity. Letter 106, 1909, pp. 2, 3, 5, 7. (To "The churches in Oakland and Berkeley," September 26, 1909.)

When you really understand the true Godhead comprised of the Father and the Son, and that precious light begins to shine in our hearts, and as we move deeper into the knowledge of God and His Son Jesus Christ, the separation and differences with Trinitarians worshipers are becoming more and more visible. Then comes the conviction that we can no more worship the true God with the lies, deception and deceivers.

When this truth grows in the heart we realize that the best way to preach and draw from the error to our beloved brothers and family members, is by our example.

Every time we honor with our presence on lies and false worship, we are dishonoring God. And unless we are called to preach and bear witness to our faith, by sharing their services we are partakers of their idolatry.

We are in the same situation as that of the three Hebrews loyal to God.

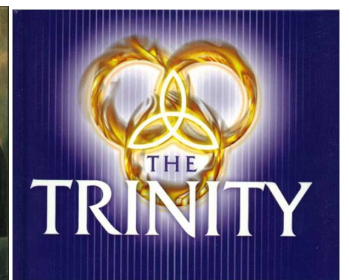
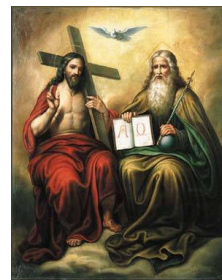
Daniel 3:14 “Nebuchadnezzar spoke, saying to them, *“Is it true, Shadrach, Meshach, and Abed-Nego, that you **do not serve my gods or worship the gold image** which **I have set up?** Are we going to answer bravely as they? Or, are we going to sing the doxology of the Trinity, which is the invocation to their gods? Are we going to kneel down with them at their trinitarian god... while “secretly” we send our prayers to the true God in the name of Jesus Christ? and as we listen and say amen to their prayers done to the “holy trinity”?*”

God left us this example...

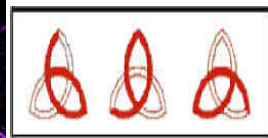
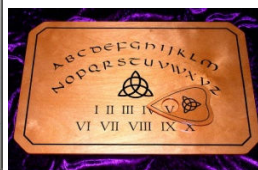
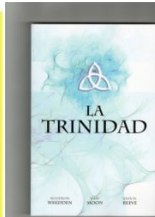
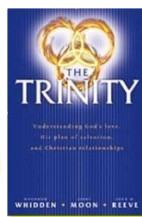
Before

Today

Worldly kingdom -----	Babylon-----	Papal Rome = Babylon
Religion -----	Idolatrous polytheistic -----	Catholicism = idolatrous polytheistic
God -----	Statue and other gods -----	Trinity
Author of the God -----	Babylon-----	Rome = Babylon
Authority -----	King of Babylon-----	King of Rome = Pope
People of God -----	Captive in Babylon for 70 years -----	Captive since 1931 in Babylon
People of God -----	didn't bows before the statue -----	don't bow before the Trinity
People of God -----	Soon would be released -----	Soon shall be released
People of God -----	pass through the fire test -----	Will pass fierily test
People of God -----	delivered by the Son of God -----	would be freed by the Son of God



BABYLONIAN FALSE GOD = TRINITY = 666



666

PK 506-513 "The appointed day came, and a vast concourse from all "people, nations, and languages," assembled on the plain of Dura. In harmony with the king's command, when the sound of music was heard, the whole company "fell down and worshipped the golden image." On that eventful day the powers of darkness seemed to be gaining a signal triumph; the worship of the golden image bade fair to become connected permanently with the established forms of idolatry recognized **as the state religion of the land**. Satan hoped thereby to defeat God's purpose of making the presence of captive Israel in Babylon a means of blessing to all the nations of heathendom.

But God decreed otherwise. **Not all had bowed the knee to the idolatrous symbol of human power**. In the midst of the worshipping multitude there were three men who were firmly resolved **not thus to dishonor the God of heaven. Their God was King of kings and Lord of lords; they would bow to none other**.

To Nebuchadnezzar, flushed with triumph, was brought the word that among his subjects there were some who dared disobey his mandate. Certain of the wise men, jealous of the honors that had been bestowed upon the faithful companions of Daniel, now reported to the king their flagrant violation of his wishes. "O king, live forever," they exclaimed. "There are certain Jews whom thou hast set over the affairs of the province of Babylon, Shadrach, Meshach, and Abednego; these men, O king, have not regarded thee: **they serve not thy gods, nor worship the golden image which thou hast set up**." The king commanded that the men be brought before him. "Is it true," he inquired, "**do not ye serve my gods, nor worship the golden image which I have set up?**" He endeavored by threats to induce them to unite with the multitude. Pointing to the fiery furnace, he reminded them of the punishment awaiting them if they should persist in their refusal to obey his will. **But firmly the Hebrews testified to their allegiance to the God of heaven, and their faith in His power to deliver. The act of bowing to the image was understood by all to be an act of worship. Such homage they could render to God alone**.

...In vain were the king's threats. **He could not turn the men from their allegiance to the Ruler of the universe**. From the history of their fathers they had learned that disobedience to God results in dishonor, disaster, and death; and that the fear of the Lord is the beginning of wisdom, the foundation of all true prosperity. Calmly facing the furnace, they said, "O Nebuchadnezzar, we are not careful to answer thee in this matter. If it be so [if this is your decision], our God whom we serve is able to deliver us from the burning fiery furnace, and He will deliver us out of thine hand, O king." Their faith strengthened as they declared that God would be glorified by delivering them, **and with triumphant assurance born of implicit trust in God, they added, "But if not, be it known unto thee, O king, that we will not serve thy gods, nor worship the golden image which thou hast set up."**

The king's wrath knew no bounds. "Full of fury," "the form of his visage was changed against Shadrach, Meshach, and Abednego," representatives of a despised and captive race. Directing that the furnace be heated seven times hotter than its wont, he commanded the mighty men of his army **to bind the worshipers of Israel's God**, preparatory to summary execution.

"Then these men were bound in their coats, their hosen, and their hats, and their other garments, and were cast into the midst of the burning fiery furnace. Therefore because the king's commandment was urgent, and the furnace exceeding hot, the flame of the fire slew those men that took up Shadrach, Meshach, and Abednego."

But the Lord did not forget His own. As His witnesses were cast into the furnace, **the Saviour revealed Himself to them in person**, and together they walked in the midst of the fire. In the presence of the Lord of heat and cold, the flames lost their power to consume.

From his royal seat the king looked on, expecting to see the men who had defied him utterly destroyed. But his feelings of triumph suddenly changed. The nobles standing near saw his face grow pale as he started from the throne and looked intently into the glowing flames. In alarm the king, turning to his lords, asked, "Did not we cast three men bound into the midst of the fire? . . . Lo, I see four men loose, walking in the midst of the fire, and they have no hurt; and the form of the fourth is like the Son of God."

How did that heathen king know what **the Son of God** was like? The Hebrew captives filling positions of trust in Babylon had in life and character represented before him the truth. When asked for a reason of their faith, they had given it without hesitation. Plainly and simply they had presented the principles of

righteousness, thus teaching those around them of the God whom they worshiped. **They had told of Christ, the Redeemer to come;** and in the form of the fourth in the midst of the fire **the king recognized the Son of God.**

And now, his own greatness and dignity forgotten, Nebuchadnezzar descended from his throne and, going to the mouth of the furnace, cried out, "**Ye servants of the most high God,** come forth, and come hither."

Then Shadrach, Meshach, and Abednego came forth before the vast multitude, showing themselves unhurt. **The presence of their Saviour** had guarded them from harm, and only their fetters had been burned.

...God never compels the obedience of man. He leaves all free to choose whom they will serve. By the deliverance of His faithful servants, the Lord declared that He takes His stand with the oppressed, and rebukes all earthly powers that rebel against the authority of Heaven. **The three Hebrews declared to the whole nation of Babylon their faith in Him whom they worshiped.** They relied on God. In the hour of their trial they remembered the promise, "When thou passest through the waters, I will be with thee; and through the rivers, they shall not overflow thee: when thou walkest through the fire, thou shalt not be burned; neither shall the flame kindle upon thee." Isaiah 43:2. And in a marvelous manner their faith in the living Word had been honored in the sight of all. The tidings of their wonderful deliverance were carried to many countries by the representatives of the different nations that had been invited by Nebuchadnezzar to the dedication. Through the faithfulness of His children, God was glorified in all the earth.

Important are the lessons to be learned from the experience of the Hebrew youth on the plain of Dura.

...The season of distress before God's people will call for a faith that will not falter. His children must make it manifest that **He is the only object of their worship, and that no consideration, not even that of life itself, can induce them to make the least concession to false worship.** To the loyal heart the commands of sinful, finite men will sink into insignificance beside the word of the eternal God. Truth will be obeyed though the result be imprisonment or exile or death.

As in the days of Shadrach, Meshach, and Abednego, so in the closing period of earth's history the Lord will work mightily in behalf of those who stand steadfastly for the right. He who walked with the Hebrew worthies in the fiery furnace will be with His followers wherever they are. His abiding presence will comfort and sustain. In the midst of the time of trouble--trouble such as has not been since there was a nation--His chosen ones will stand unmoved. Satan with all the hosts of evil cannot destroy the weakest of God's saints. Angels that excel in strength will protect them, and **in their behalf Jehovah will reveal Himself as a "God of gods," able to save to the uttermost those who have put their trust in Him.**"

Judas 1:4 "For certain men have crept in unnoticed, who long ago were marked out for this condemnation, ungodly men, who turn the grace of our God into lewdness **and deny the only Lord God** and **our Lord Jesus Christ.**"

3SM 398 "Work of Wolves in Sheep's Clothing.-- There will be, even among us, hirelings and wolves in sheep's clothing who will persuade [some of] the flock of God to sacrifice **unto other gods before the Lord...** Youth who are not established, rooted and grounded in the truth, will be corrupted and drawn away by the blind leaders of the blind; and the ungodly, the despisers that wonder and perish, **who despise the sovereignty of the Ancient of Days,** and **place on the throne a false god, a being of their own defining,** a being altogether such an one as themselves--these agents will be in Satan's hands to corrupt the faith of the unwary."

As in the days of Cain and Abel, now at the end of the world, salvation focuses on the true worship. Do we worship the false god who loves the world = TRINITY? ... or Do we worship the True God and His Son Jesus Christ?

Amos 3:3 “Can two walk together, unless they are agreed?”

2 Corinthians 6:14-18 “Do not be unequally yoked together with unbelievers. **For what fellowship has righteousness with lawlessness? And what communion has light with darkness?** And what accord has Christ with Belial? Or what part has a believer with an unbeliever?

And what agreement has the temple of God with idols? For you are the temple of the living God. As God has said: "I will dwell in them And walk among them. I will be their God, And they shall be My people."

Therefore **Come out from among them And be separate**, says the Lord. **Do not touch what is unclean, And I will receive you.** I will be a Father to you, And you shall be My sons and daughters, Says the LORD Almighty."

There is nothing written in the Bible or the Spirit of Prophecy, that it's not for our edification.

Then these testimonies are of great significance for us today!

Specially in the case of the Seventh Day Adventist Church, What other church has had, yet rejected the greatest light? It is true that we are saved, being members of a church, **but we could be lost staying as members of a church with Babylonian doctrines !!**

Removing our names from the books of a church that has apostated from God, rejecting and changing the truth of the messages of the three angels, and has become sister of Babylon it's called **"a failed DUTY!"** And this duty was performed before Ellen White's brother had **"the full hope of having a part in the first resurrection!"**

There is a duty to leave any church that does not worship the true God and rejects the three angels' message.

2 John 1:9-11 “Whoever transgresses and does not abide in the doctrine of Christ does not have God. He who abides in the doctrine of Christ has both the Father and the Son.

If anyone comes to you and **does not bring this doctrine**, do not receive him into your house nor greet him; for he who greets **him shares in his evil deeds.**”

Revelation 18:1-5 “After these things I saw another angel coming down from heaven, having great authority, and the earth was illuminated with his glory.

And he cried mightily with a loud voice, saying, "Babylon the great is fallen, is fallen, and has become a dwelling place of demons, a prison for every foul spirit, and a cage for every unclean and hated bird!

For all the nations have drunk of the wine of the wrath of her fornication, the kings of the earth have committed fornication with her, and the merchants of the earth have become rich through the abundance of her luxury."

And I heard another voice from heaven saying, "**Come out of her, my people, lest you share in her sins**, and lest you receive of her plagues. For her sins have reached to heaven, and God has remembered her iniquities.

1 Manuscript of 24 February 1915

Ellen G. White left a **tremendous warning**, which was never released by the White center. If you want a copy of this document, you must go in person to the nearest White center and ask for a copy. We have a copy of the original, but due to copyright laws, we cannot publish it. Here is the translation of the manuscript.

TESTIMONY OF ELLEN G. WHITE FEB. 24, 1915

When waking out of sleep, she called the nurse to her side and said, “I want to tell you. I hate sin. (Repeated three times). I am charged to tell our people, that the devil has device after device, and he carries them out in ways that they do not expect. Satan’s agencies will invent ways to make sinners out of saints.

“I tell you now, that when I am laid to rest, great changes will take place.

“I do not know when I shall be taken; and I desire to warn all against the devices of the devil.

“I want the people to know that I warned them fully before my death.

“I do not know especially what changes will take place; but they should watch every conceivable sin that Satan will try to immortalize.

To Her Grand-children

“Remember that the Lord will carry us through. I am guarding every moment, so that nothing may come between me and the Lord. I hope there will not. God grant that we may all prove faithful. There will be a glorious meeting soon.”

How a separation from a church should be done?

- 1-** Having full knowledge and full conviction of the true doctrine of the Godhead, and all other doctrines.
- 2-** Be willing to preach and spread the light that Christ has given us.
- 3-** Gather each Saturday at homes and with other groups who believe and worship the true God and to study His Word and the writings of the Spirit of prophecy.
- 4-** Request for letter to the board of the Church that our name be removed from membership and books that give us a proof of this action.
- 5-** Make a document (included at the end of document) stating the grounds and reasons for our separation. This must be our faithful witness to the true God. We should leave no room for doubt about our faith, and serve as a sincere invitation to each brother to study the deception and to separate from it. One copy should be distributed to each member of the church, leaving your personal information and inviting them to your home to discuss the issue.
- 6-** Support with our tithes and offerings those who preach the true Message of the three Angels so we can make copies of written and video material.
- 7-** Preparing spiritually and physically for the imminent coming of our Lord Jesus Christ.

Ye Shall Receive Power 309.10 **“The Spirit of God** is moving upon men's hearts, and those who respond to His influence **will become lights in the world. Everywhere they are seen going forth to communicate to others the light they have received as they did after the descent of the Holy Spirit on the day of Pentecost. And as they let their light shine, they receive more and more of the Spirit's power. The earth is lighted with the glory of God.**”

But, oh, sad picture! Those who do not submit to the influence of the Holy Spirit soon lose the blessings received when they acknowledged the truth as from heaven. They fall into a cold, spiritless formality; they lose their interest in perishing souls: they have "left their first love." And Christ says unto them, "Remember therefore from whence thou art fallen, and repent, and do the first works; or else I will come unto thee quickly, and will remove thy candlestick out of his place, except thou repent" (Revelation 2:5). **He will take His Holy Spirit from the church, and give [the Spirit] to others who will appreciate Him.**

There is no greater evidence that those who have received great light do not appreciate that light, than is given by their refusal to let their light shine upon those who are in darkness, **and devoting their time and energies in celebrating forms and ceremonies.**--Review and Herald, July 16, 1895.

My dear brother or sister in Christ, God is looking for brave men and women today, who are not ashamed to give a strong and positive testimony about the truth. Men who live the Truth and the Truth lives in them. Christ is the Truth, and who has the Son has life and is in the True God.

It is my wish and prayer that we stay on side of the truth though the heavens fall, that we wouldn't sell the truth and that we treasure it as the "Pearl of Great Price" and that we soon be in the heavenly courts, so for eternity we will worship together God and the Lamb.

“Be faithful until death, and I will give you the crown of life. **He who overcomes** shall be clothed in white garments, and I will not blot out his name from the Book of Life; but I will confess his name before My Father and before His angels. Because you have kept My command to persevere, I also will keep you from the hour of trial which shall come upon the whole world, to test those who dwell on the earth. **He who overcomes**, I will make him a pillar in the temple of My God, and he shall go out no more. I will write on him the name of My God and the name of the city of My God, the New Jerusalem, which comes down out of heaven from My God. And *I will write on him* My new name. **Who is he who overcomes the world, but he who believes that Jesus is the Son of God?** and crying out with a loud voice, saying, ***Salvation belongs to our God who sits on the throne, and to the Lamb.*** And there shall be no more curse, **but the throne of God and of the Lamb** shall be in it, and His servants shall serve Him. **They shall see His face, and His name shall be on their foreheads.** There shall be no night there: They need no lamp nor light of the sun, for **the Lord God** gives them light. And they shall reign forever and ever.”

May the peace and the blessing of God and the Lord Jesus Christ rest on your home.

Cristian Silva

laverdadeterna@hotmail.com
thelastmessageofthebible@hotmail.com
www.theeternaltruth.org

Date: / /

Dear Members of the Board:

Through this I communicate my decision to ask to be removed my membership from the Church _____ . I ask this according to my unquestionable legal right to do so. I request this base in my legal right, which is undeniable and irrevocable.

The reasons why I decided to ask my resignation are:

1- I do not believe in the official beliefs of the denomination. More specifically, I disagree with the belief number **2** and **5** that deal with the doctrine of the **Trinity**.

2- I do not believe in the God who professes the Adventist Church, who is a Triune God who is composed of three persons: Father, Son and Holy Spirit, who are supposedly co-equal, co-eternal and co-existing.

3- I believe in God the Father, One God and Father of all of whom are all things (1 Cor. 8:6): A personal God, a spiritual Being; the Creator, omnipotent, omniscient and omnipresent. He is eternal without beginning, infinite in love, wisdom, justice, truth and mercy.

4- I believe in God the Son, our Lord Jesus Christ: That there is one Lord Jesus Christ, the Only Begotten Son of God the Father, begotten [born], not created. He was born in the days from eternity, in the same image of the Father's person and His substance. The Son is the same as God in nature and attributes, for He is the literal Son of God, the Father (Jn. 1:1-3). The Father established Him heir of everything; therefore he inherited God's Name (Heb. 1:8) "Even more, of the Son, He says, Thy throne, O God..."

Creator: "Because in Him all things were created, all which exist in heaven and on earth, visible and invisible; be thrones, or domains, or principalities, or authorities; everything was created by means of Him and for Him. And He is before all the things, and all things in Him subsist [exist]" (Col. 1:16-17; Jn. 1:1-3).

Redeemer: Jesus took on the nature of Adam's seed "post-sin" after four thousand years of sin. He made Himself "flesh of sin". (Jn. 1:14; Php. 2:7,8; Ro. 1:3; Heb. 2:14; 1 Co. 15:50; Heb. 2:16-18; 2 Co. 5:21; Ga. 4:4,5; Heb. 4:15,16; Heb. 5:7-10). He has carried out the purification of our sins, by means of Himself (Heb. 1:3). He dwelled among men, full of grace and truth; He lived the perfect example to be our substitute. He died as our sacrifice, and resurrected for our justification. He ascended to the high to be our only mediator in the Celestial Sanctuary, whereby offering His own blood, He atones for our sins.

5- I believe in the existence of the Holy Spirit because it is Christ himself divested of his human nature:

Mediator: Jesus is interceding before His Father on our behalf, offering his shed blood, as if it had been a sacrificed [literal] lamb. Jesus presents the sacrifice offered for each fault and for every deficiency of the sinner. And He intercedes at the same time for the sinner through His Holy Spirit. He works in the heart, convincing them of sins and guiding the sinner to all truth. The Holy Spirit is Christ Himself, divested (dissociated from) of his human nature. He is our only Mediator and our only way to God. The Holy Spirit or Comforter is Christ Himself in His omnipresent Spiritual Person. (Ga. 4:6; 1 Co. 8:6; 2 Co. 3:17; Jn. 14:6; Jn. 14:16-18; 1Ti. 2:5; Eph. 4:10).

The Holy Spirit is a Person and He is God because He is Christ Himself omnipresent.

6- I believe that the Seventh Day Adventist Church did apostate from the truth that God gave at the beginning of her work. And now holds a doctrine that our pioneers categorized as of the wine of Babylon = **The Trinity**.

I believe the acceptance of the doctrine of the Trinity by the Adventist Church is to fulfill what the Lord's prophet, Ellen G. White, named as the most deadly heresies Omega 1 MS 230-246

7- I believe my name should be removed from any religious institution that does not worship the true God. In the same way that there could be baptized into the Church without a public vow of beliefs that do not accept.

8- I believe that while my name is part of the membership, I'm giving a living testimony to accept the rules, doctrines, and forms of worship of the Church to which I belong.

9- I believe the call in [Revelation 18:4](#) "And I Heard Another voice from heaven Saying," **Come out of her, my people**, lest you share in her sins, and lest you receive of her plagues. "It is an order given by God so that in these days everyone must leave any religious institution, large or small, because all have fallen from the grace of God, and none should be a part of them.

10- My reasons for separation are purely doctrinal. I have nothing personal against the members of this Church.

I warmly invite you to my home to every member who wants to know more about my faith, the same faith and beliefs based only on the Scriptures, and those who wants to study the Word of God, the writings of Ellen White and see proof of everything I hold.

John 8:31,32 "Then Jesus said to those Jews who believed Him, "If you abide in My word, you are My disciples indeed. **And you shall know the truth, and the truth shall make you free.**"

Sincerely, _____

Address:

Phone:

E-mail: